

IN CORNER SECTION 18,
T.11 N., R.2 E. - AXLE ROD
IN PLACE

367.55' 83.3' 30
423.42' 50°05'50"W

N.E. CORNER SECTION 13,
T.11 N., R.1 E.

WEST CORPORATE LIMITS
VILLAGE OF EAST GALESBURG

SPRINGER ST.

EAST LINE NE 1/4
SECTION 13, T.11 N., R.1 E.

PLAT OF LAK WASHINGTON SUBDIVISION-LOT 2
A SUBDIVISION OF PART OF THE NORTHEAST QUARTER
OF SECTION 13, TOWNSHIP 11 NORTH, RANGE 1
EAST OF THE 4TH PRINCIPAL MERIDIAN, IN THE
CITY OF GALESBURG, KNOX COUNTY, ILLINOIS.

STATE OF ILLINOIS } ss
Knox County

Doc. No. _____

This instrument was filed for record in the
Recorder's office of Knox County aforesaid on
the _____ day of _____
A. D. 19____ at _____ o'clock _____ M., and
recorded in Book _____ of Records,
on Page _____

By _____ Recorder.
Deputy.

STATE OF ILLINOIS } ss
COUNTY OF KNOX }
WE, WEBER, HILLMAYER & FISCHER, INC.
TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE
FOLLOWS: COMMENCING AT THE NE CORNER
THENCE 523.62 FT. N. 90°-00' W. TO A
STATION 52+00 ON THE SURVEY LINE OF
ST. AT PAGE 575 IN THE KNOX COUNTY RE-
CORDS TO THE POINT OF BEGINNING. P.
IN A SOUTHERLY DIRECTION ALONG THE SO.
FT. S. 8°-00' E. THENCE 483.15 FT. ALSO
127.00 FT. S. 56°-30' W. THEN E 637
104°-10' THENCE 90.00 FT. S. 47°-00'
PLAT AS LOT 2 AND DESCRIBED AS COMME-
LINE OF SAID SECTION 13. THENCE 52+
BEING 90.00 FT. RIGHT OF STATION 52+
OF F.A.T. ROUTE 74. BOOK 557 AT E
THE SOUTHERLY LINE OF SAID MAIN ST.
RADII OF 490.00' AND A CENTRAL ANGLE
HAVING A RADIUS OF 251.19 FT. S.
FT. 74; THENCE 175.41 FT. N. 27°-3
01°-44'-05" W. ALONG THE EASTERLY
RIGHT OF WAY LINE OF F.A.T. RTE. 74
THENCE 251.53 FT. N. 45°-24'-11" E.
THENCE 88.56 FT. S. 74°-07'-12" E.
A CENTRAL ANGLE OF 63°-41'-48" TO
BE FURTHER CERTIFY THAT THE ATTACH
IN FEET AND DECIMALS THEREOF.

A PART OF THE PL. PARTY COVERED BY
OR MOD.

DATED: OCTOBER 31, 1969

STATE OF ILLINOIS } ss
COUNTY OF KNOX }
WE, THE KNOX DEVELOPMENT CORPORATION
AS SHOWN UPON THE ATTACHED
AS PUBLIC HIGHWAYS; ALSO SET OFF
IN WITNESS WHEREOF, THE KNOX DEVELOP-
MENT TO BE HERETO APPLIED AND AP-

STATE OF ILLINOIS } ss
COUNTY OF KNOX }
I, _____
Ralland C. Main
SAID CORPORATION, WHO ARE
APPEARED BEFORE ME THIS DAY IN PER-
SONS AND PURPOSES THEREIN SET FORTH
GIVEN UNDER MY HAND AND NOTARIAL SE-

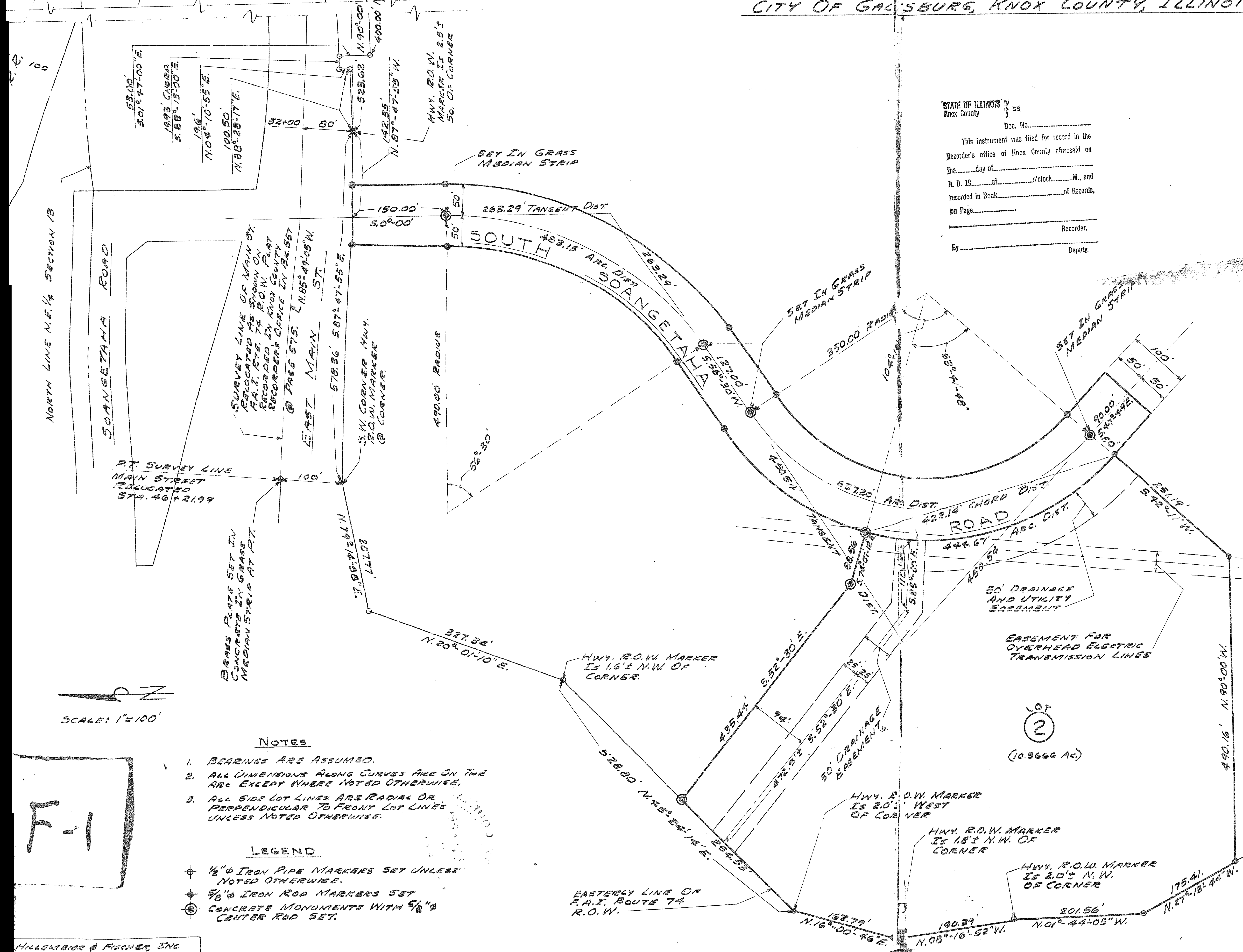
STATE OF ILLINOIS } ss
Knox County } 599501
Doc. No. _____

This instrument was filed for record in the
Recorder's office of Knox County aforesaid on
the 8 day of January
A. D. 1970 at _____ o'clock _____ M., and
recorded in Book 14 of Plats of Records,
on Page 27
KLAUS NORDGREN
Recorder.
By Judith A. Ross Deputy.

STATE OF ILLINOIS } ss
COUNTY OF KNOX }
THIS IS TO CERTIFY THAT I HAVE NO
RELEVANT TAX SALES AGAINST ANY OF
RECEIVED ALL STATUTORY FEES IN CON-

DATED THIS 7th

STATE OF ILLINOIS } ss
COUNTY OF KNOX }
APPROVED BY THE CITY COUNCIL OF THE



- NOTES
1. BEARINGS ARE ASSUMED.
 2. ALL DIMENSIONS ALONG CURVES ARE ON THE ARC EXCEPT WHERE NOTED OTHERWISE.
 3. ALL SIDE LOT LINES ARE RADIAL OR PERPENDICULAR TO FRONT LOT LINES UNLESS NOTED OTHERWISE.

- LEGEND
- 1/2" IRON PIPE MARKERS SET UNLESS NOTED OTHERWISE.
 - 5/8" IRON ROD MARKERS SET
 - CONCRETE MONUMENTS WITH 5/8" CENTER ROD SET.

HILLMAYER & FISCHER, INC.
ENGINEERS & LAND SURVEYORS
GALESBURG, ILLINOIS JOB NO. 18660